



City of East Palo Alto

AGENDA

2ND UNIT IMPLEMENTATION / REDUCING DISPLACEMENT TASK FORCE

Thursday, September 7, 2017

7:00 P.M. – 9:00 P.M.

YMCA Community Room
550 Bell Street
East Palo Alto, CA 94303

Notice of Availability of Public Records: All public records relating to an open session item which are not exempt from disclosure pursuant to the Public Records Act, that are distributed to the majority of the 2nd Unit Implementation / Reducing Displacement Task Force, will be available for public inspection at the City Hall, 2415 University Avenue, East Palo Alto, CA at the same time that the public records are distributed or made available to the Task Force. Such documents may also be available on the East Palo Alto website, www.ci.east-palo-alto.ca.us, subject to staff's ability to post the documents prior to the meeting. Information may be obtained by calling (650) 853-3100.



The Community Room is ADA-compliant. Requests for disability-related modifications or accommodations, aids, or services may be made by a person with a disability to the Community Programs Manager's office no less than 72 hours prior to the meeting as required by Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof.

1. **WELCOME & INTRODUCTIONS**
2. **UPDATES FROM THE CITY**
 - Brown Act Applicability to the Task Force
 - Status of Request for Information on Displacement Services
 - Status of Informational Meetings on 2nd Units
3. **COMMUNITY FORUM** (*For agenda items and other topics related to the Task Force*)
4. **BEST PRACTICES FOR CODE ENFORCEMENT - FOLLOW-UP**
 - Discuss July presentations
 - Discuss priorities to recommend to the City
5. **PREVENTING DISPLACEMENT**
 - Report from Displaced Tenants Workgroup
 - Discuss ways to prevent displacement
6. **DATE AND AGENDA ITEMS FOR NEXT MEETING**
7. **NEXT STEPS, EVALUATION**
8. **ADJOURNMENT**

NEXT TASK FORCE MEETING:

THURSDAY, OCTOBER 5

7 - 9 PM, YMCA COMMUNITY ROOM

NEXT COMMUNITY INFORMATION MEETING:

THURSDAY, OCTOBER 19

6:30 - 8 PM, CITY COUNCIL CHAMBERS